

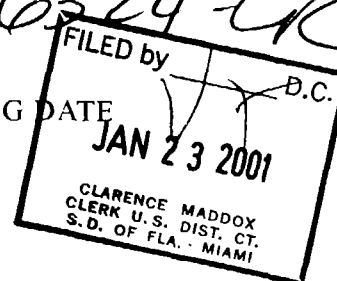
UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF FLORIDA

UNITED STATES OF AMERICA

CASE NO.

00-6324-CR

NOTICE OF SENTENCING DATE



vs.  
*John Raffer*

TO: DEFENDANT, DEFENSE COUNSEL, AND U.S. ATTORNEY'S OFFICE

*Paul C. Huck*

By the direction of the Honorable United States District Judge, YOU ARE HEREBY ORDERED to appear in the United States District Court for the Southern District of Florida on April 5, 2001 at 8:30 A M. for imposition of sentence. On that date, report to the Federal Justice Building, Courtroom 10th Floor Courtroom #6, 99 N.E. 4th Street, Miami, FL 33132, where sentence will be imposed. You will receive no further notice.

If the above-named defendant has executed a bond with this Court, let this notice advise the defendant that failure to appear as directed herein could result in his/her being charged with a violation of the Comprehensive Crime Control Act (18 U.S.C. Sec. 3146), which carries a maximum sentence of up to ten (10) years imprisonment and a fine of \$250,000, or both, if convicted.

IT IS FURTHER ORDERED that a Presentence Investigation and Report to this Court will be completed. DEFENSE COUNSEL ARE TO REPORT THIS DATE TO THE UNITED STATES PROBATION OFFICE OF THE COURT FOR INTERVIEW AND FURTHER INSTRUCTION TO ROOM 315 OF THE OLD COURTHOUSE. IF ON BOND, THE DEFENDANT SHALL REPORT TO THE PROBATION OFFICE ALSO.

IT IS FURTHER ORDERED that the U.S. Attorney's Office immediately provide the U.S. Probation Department the necessary information to prepare the Prosecution Section of the Presentence Report.

Clerk, United States District Court

BY:

Courtroom Deputy Clerk

DATE:

1-23-2001

COUNSEL:

David Vinikoor

RECEIVED:

*John Raffer*  
(Defendant)

GUILTY PLEA  
TRIAL  
NOLO PLEA

☒ BOND  
☐ FEDERAL CUSTODY  
☐ STATE CUSTODY  
☐ U.S.M. CUSTODY

☒ TO COUNT(S)  
☐ TO TOTAL COUNTS  
☐ ASST. U.S. ATTY

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11  
*Diana Fernandez*

Copies to:

United States Attorney  
Probation Department  
Defense Counsel

United States Marshal  
Pre-Trial Services  
Defendant

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